



UNIVERSITY SCHOOL OF LAW & LEGAL STUDIES  
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY  
SECTOR-16C, DWARKA, NEW DELHI - 110 078

GGSIU/USLLS/PHD/Admissions/2024/2447

Dated: 06.06.2024

NOTICE

**Subject: Revised Notice - 2<sup>nd</sup> Stage of Ph. D. Admission for Law & Legal Studies (PET Code: 301 (2024)).**

In view of the ensuing UGC- NET Examination scheduled to be held on 18<sup>th</sup> June, 2024 and the requests received from the candidates, 2<sup>nd</sup> Stage of admissions to Ph.D. programme in the University School of Law & Legal Studies (USLLS) is revised to 19<sup>th</sup> and 20<sup>th</sup> June, 2024 as per the following schedule:

**PET Exempted / Qualified Candidates: 19.06.2024; 10.00 A.M.**

S. No.	Application No.	NAME
1.	301241000207	DEEPSHIKHA
2.	301241000221	ANMOL GOYAL
3.	301241000230	GOURAV KUMAR
4.	301241000238	GOVINDA PANDEY
5.	301241000239	DEVESH BHARDWAJ
6.	301241000243	SHAMBHAWI TIWARI
7.	301241000247	HIMANI ARYA
8.	301241000249	ASTHA MODI
9.	301241000266	AKSHITA KHANNA
10.	301241000294	MANJU KUMARI
11.	301241000297	SANGEETA
12.	301241000311	ROBIN SINGH
13.	301241000312	KASHNI
14.	301241000337	ABHISHEK RAO
15.	301241000339	HITANSHI GOEL

**PET Exempted / Qualified Candidates: 19.06.2024; 02.00 P.M.**

S. No.	Application No.	NAME
1.	301241000341	SHAILABH LUTHRA
2.	301241000343	HARSHA PATHAK
3.	301241000345	PAWAN KUMAR
4.	301241000353	SHREYA GUPTA
5.	301241000358	HIMANI MISHRA
6.	301241000360	NEHA SINGH
7.	301241000362	PRIYANKA GUPTA
8.	301241000366	MAYANK GUPTA
9.	301241000388	CHHITIZ PARASHAR
10.	301241000397	MANMEET DHILLON

OPS

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**PET Exempted / Qualified Candidates: 20.06.2024; 10.00 A.M.**

S. No.	Application No.	NAME
1.	301241000001	AKSHAT CHOPRA
2.	301241000014	PRIYA BHATI
3.	301241000019	ANKITA MISHRA
4.	301241000021	ABHISHEKA SHARMA
5.	301241000022	NEHA SINGH
6.	301241000029	MAYANK KATARIA
7.	301241000030	SUSHANT TIWARI
8.	301241000032	TEJAL TRIKSHA
9.	301241000037	BRIJ BIHARI PRASAD
10.	301241000041	MUDITAA KESARWANI
11.	301241000043	SHIVAM PANDEY
12.	301241000047	PRACHI MISHRA
13.	301241000071	HARSHA AGRAWAL
14.	301241000084	DIVYA GIRSA
15.	301241000094	MEENAL SHARMA

**PET Exempted / Qualified Candidates: 20.06.2024; 02.00 P.M.**

S. No.	Application No.	NAME
1.	301241000106	SHUBHAM TRIVEDI
2.	301241000121	RAHUL GOYAL
3.	301241000130	ROHINI SHARMA
4.	301241000131	NITIKA UPADHYAYA
5.	301241000139	ABHINANDAN SINGH YADAV
6.	301241000143	MEENAKSHI VARSHNEYA
7.	301241000145	MANSI RAIYA
8.	301241000147	SAURAV GOYAL
9.	301241000153	DEVANAND YADAV
10.	301241000155	PREETI
11.	301241000167	EKTA PANDEY
12.	301241000173	SWATI RAI
13.	301241000194	VAISHNAVI JAISWAL
14.	301241000199	KANISHKA JAIN
15.	301241000205	SHWETA CHOWDHERY

All the candidates are required to bring the following documents on the date of Interview:

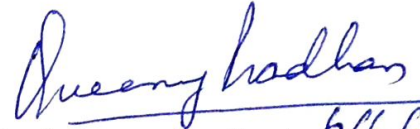
1. All Original Certificate / Degree (s) alongwith one set of self attested photocopies of the testimonials and two passport size photographs.
2. No Objection Certificate from Employer, if applicable.
3. Self attested copy of the document on the basis of which exemption from PET is claimed, wherever required.

*ORS* *RS*

4. Original and self attested photocopy of the University issued Admit Card for PET.
5. Six copies of Resume / CV, maximum 02 pages, highlighting academic qualifications, publications and research experience, if any.
6. Six (06) copies of the proposed research proposal.
7. Soft copy of the proposed research proposal in the presentation form/PPT in a Pen drive
8. Duly filled in Performa attached with this notice.

**Note:**

1. Copy of the vacant slots of the supervisors of USLLS notified on the University website is also enclosed for your reference.
2. All candidates should report at the above mentioned venue sharp at 9.30 A.M. No information would be sent separately for the interview and no TA / DA would be paid for the Interview. At the time of documents verification, any candidates, if found ineligible, shall not be allowed to appear for the interview. For any clarification or query please contact USLLS office on 011-25302572.



(Prof. Queeny Pradhan) 6/6/24

Dean USLLS

University School of Law And Legal Studies  
Guru Gobind Singh Indraprastha University  
Sector-16C, Dwarka, New Delhi-110079

**Copy forwarded to the following for information:**

- i. Director (R&C), GGS IP University.
- ii. Head, UITS with the request to upload the same on University website.
- iii. Notice Board
- iv. Guard file.



(Prof. Anuj Kumar Vaksha)  
Chairperson, Ph. D. Programme



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

## OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

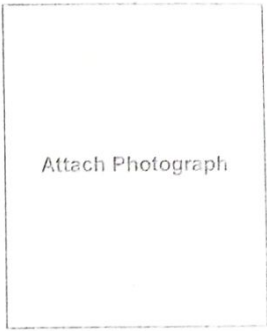
### APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

- 1 Academic Session: \_\_\_\_\_
- 2 Full Time:  Part Time:
- 3 Roll No. (For Office use only): \_\_\_\_\_
- 4 Name of the Research Scholar (In Capital Letters): \_\_\_\_\_
- 5 Discipline: \_\_\_\_\_
- 6 Name of the School/Centre: \_\_\_\_\_
- 7 Name of the Supervisor: \_\_\_\_\_
- 8 Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
- 9 E-Mail Id: \_\_\_\_\_
- 10 Contact No. \_\_\_\_\_
- 11 Father's/ Husband's Name: \_\_\_\_\_
- 12 Mother's Name: \_\_\_\_\_
- 13 Date of Birth: 

Day	
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Month	
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Year			
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- 14 Category: Gen/O.B.C.:  SC:  ST:  PWD:  Male/Female:
- 15 Details of the Academic Qualifications & Experience:



Attach Photograph

(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

(b) Certificate for Qualifying  
NET(JRF)/GATE/UGC-CSIR  
(NET/JRF)/DBT (JRF)/ICMR  
(JRF) (Yes/No):

With Details: \_\_\_\_\_

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for \_\_\_\_\_  
Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Dean/Director with Date

### TOTAL FEE PAYBLE AT THE TIME OF ADMISSION

- 1 Fees Paid \_\_\_\_\_
- 2 Mode / Proof of submission of fee with  
details: \_\_\_\_\_

## CHECK LIST (Admission)

- |    |  |   |
|----|--|---|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet                           | <input style="width: 100%; height: 20px;" type="text"/> |
| 2  | Sr. Secondary School Certificate   | <input style="width: 100%; height: 20px;" type="text"/> |
| 3  | Sr. Secondary Marks Sheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 4  | Graduation Marks Sheet   | <input style="width: 100%; height: 20px;" type="text"/> |
| 5  | Graduation Degree  | <input style="width: 100%; height: 20px;" type="text"/> |
| 6  | Post Graduation Marks Sheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 7  | Post Graduation Degree   | <input style="width: 100%; height: 20px;" type="text"/> |
| 8  | M.Phil degree / Marksheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 9  | Certificate for Category   | <input style="width: 100%; height: 20px;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input style="width: 100%; height: 20px;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12 | Other Document(s)  | <input style="width: 100%; height: 20px;" type="text"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)